

# CONCRETE PIPE PICK UP

VENDOR \_\_\_\_\_

## POPIT PLUGS

PRICE PER BOX

# OF PLUGS IN A BOX

## ROUND

ITEM NUMBER	SIZE	TYPE	CLASS	PRICE PER LF
1.	12"	RCP	3	
2.	15"	RCP	3	
3.	18"	RCP	3	
4.	24"	RCP	3	
5.	30"	RCP	3	
6.	38"	RCP	3	
7.	42"	RCP	3	
8.	48"	RCP	3	
9.	54"	RCP	3	
10.	60"	RCP	3	
11.	66"	RCP	3	
12.	72"	RCP	3	
13.	78"	RCP	3	
14.	84"	RCP	3	

## ARCH

ITEM NUMBER	SIZE	TYPE	CLASS	PRICE PER LF
1.	(18 X 11) 15"	RCP	3	
2.	(22 X 12) 18"	RCP	3	
3.	(29 X 18) 24"	RCP	3	
4.	(36 X 23) 30"	RCP	3	
5.	(44 x 27) 36"	RCP	3	
6.	(51 X 31) 42"	RCP	3	
7.	(58 x 36) 48"	RCP	3	
8.	(65 x 40) 54"	RCP	3	
9.	(73 X 45) 60"	RCP	3	
10.	(88 X 54) 72"	RCP	3	
11.	(102 X 62) 84"	RCP	3	

STRAIGHT WALL				
ITEM NUMBER	SIZE	TYPE	CLASS	
				PRICE PER LF
1.	12"	RCP STRAIGHT WALL	3	
2.	15"	RCP STRAIGHT WALL	3	
3.	18"	RCP STRAIGHT WALL	3	
4.	24"	RCP STRAIGHT WALL	3	
5.	30"	RCP STRAIGHT WALL	3	
6.	36"	RCP STRAIGHT WALL	3	
7.	42"	RCP STRAIGHT WALL	3	
8.	48"	RCP STRAIGHT WALL	3	
9.	54"	RCP STRAIGHT WALL	3	
10.	60"	RCP STRAIGHT WALL	3	
11.	66"	RCP STRAIGHT WALL	3	
12.	72"	RCP STRAIGHT WALL	3	
13.	78"	RCP STRAIGHT WALL	3	
14.	84"	RCP STRAIGHT WALL	3	

VENDOR \_\_\_\_\_

**Bid prices shall include environmental fees, fuel charges and all other fees.**

**Bid prices shall be good for a period of 6 months from the date of award.**

**All bidders on State Certified Concrete shall be currently listed on the Alabama Department of Transportation's Qualified Products List no. 1-8.  
Failure to be listed shall result in immediate disqualification of the bidder until certification to the list is re-established.**

**Pickup location must be within a 50 mile radius from 505 Highway 70, Columbiana, AL 35051.**

**Supplier must be able to provide pickup of the ordered product within 7 business days from the date of the order.  
If this is not possible the county reserves the right to extend this time period.**

THE UNDERSIGNED OFFERS THESE PRICES, TERMS, AND DELIVERY AS PER BID SPECIFICATIONS:

NAME OF COMPANY:

\_\_\_\_\_

SIGNATURE:

\_\_\_\_\_

ADDRESS:

\_\_\_\_\_

PHONE:

\_\_\_\_\_

BID BOND: (If Applicable)

\_\_\_\_\_

**BIDS SUBMITTED ARE FIRM AND NO CLAIMS FOR ERRORS WILL BE MADE AFTER BIDS ARE  
OPENED AND SUBSEQUENT THEREOF.**

**SWORN TO AND SUBSCRIBED BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2025**

\_\_\_\_\_  
**NOTARY PUBLIC**

**MY COMMISSION EXPIRES: \_\_\_\_\_**